



# THE ODISHA SOCIETY OF THE AMERICAS

Nomination Form for Distinguished Odia Award, 2016

Please Note: The last date of Nomination is: **March 31st, 2016**

You are advised to send your nominations by email [osaawards2016@gmail.com](mailto:osaawards2016@gmail.com) with a copy to OSA Award Committee Members :

Anjana Chowdhury([anjachow@hotmail.com](mailto:anjachow@hotmail.com))

Eva Mohanty ([evamohanty@gmail.com](mailto:evamohanty@gmail.com))

Swapna Rath([swapna\\_rath@comcast.net](mailto:swapna_rath@comcast.net))

Scanned/PDF copies via email are preferred. For those awards requiring documentary proofs please send those documents by US/Canada mail to:

Anjana Chowdhury  
20612 Summer Sweet Terrace  
Germantown, MD 20876

Nominators are encouraged to attach any relevant documentary evidence of a nominee’s contribution/ recognition along with this nomination form. Please refer to OSA Award Guidelines for general information and specific guidelines for individual awards.

## 1. Nominee Profile:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

## 2. A Brief Rationale for Nomination: (Please attach additional sheets if necessary)

## 3. Nominee’s Association with OSA

(i) Membership Status:

Annual Member\_\_\_\_ Life Member\_\_\_\_ Patron\_\_\_\_ Benefactor\_\_\_\_

(ii) Association/ Involvement with the OSA Activities at both national and chapter level: (please specify):

(iii) Year of Attendance and participation in OSA Conventions:

**4. Accomplishments:** (Please fill out as per award guidelines. Please attach additional sheets if necessary)

(i) Professional: (outstanding accomplishments in arts, science, engineering/technology, medicine, visual arts and /or similar fields).

(ii) Research publications /books/films, exhibition etc.

(iii) Outstanding contribution to Odia Literature

(iv) Outstanding contribution to Odia Art and Culture

(v) Contribution to the Heritage of Odisha

(vi) Community / Humanitarian philanthropic public services to enhance literacy, health, education, hygiene, child care with direct contribution to Odisha, the land and its people.

(vii) Leadership to bring forth social justice in Odisha.

(viii) Entrepreneurial skills to provide economic stimuli and opportunities for employment and economic growth in Odisha.

(ix) Patriotic idealism and acts of heroism to uphold the honor and dignity of Odia people in general.

(x) Involvement with OSA over the years

**5. References:** (Please provide names of THREE who may be contacted by the selection committee if necessary)

1. Name: \_\_\_\_\_

Telephone No. \_\_\_\_\_

Email address \_\_\_\_\_

Known to the nominee since \_\_\_\_\_ Relationship with the nominee: \_\_\_\_\_

2. Name: \_\_\_\_\_

Telephone No. \_\_\_\_\_

Email address \_\_\_\_\_

Known to the nominee since \_\_\_\_\_ Relationship with the nominee: \_\_\_\_\_

3. Name: \_\_\_\_\_  
Telephone No. \_\_\_\_\_  
Email address \_\_\_\_\_  
Known to the nominee since \_\_\_\_\_ Relationship with the nominee: \_\_\_\_\_

## 6. Nominator Profile:

Nominator's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Membership Status: Annual \_\_\_\_\_ Five Year \_\_\_\_\_ Life \_\_\_\_\_ Patron \_\_\_\_\_ Benefactor \_\_\_\_\_  
How many years have you known the Nominee? \_\_\_\_\_  
Are you related to the Nominee? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, state relationship \_\_\_\_\_

Signature of the Nominator: \_\_\_\_\_  
Date: \_\_\_\_\_